

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER**

I hereby certify that this correspondence is being electronically filed with the United States Patent and Trademark Office on May 19, 2010 at or before 11:59 p.m. Pacific Time under the Rules of 37 CFR § 1.8.


Anita Johnson

Applicant : Kristine B. Fuimaono, et al. Confirmation No. 1796
Application No. : 10/750,497
Filed : December 31, 2003
Title : IRRIGATION PROBE FOR ABLATION DURING OPEN HEART SURGERY

Grp./Div. : 3763
Examiner : Laura A. Bouchelle

Docket No. : 51678/W112

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
May 19, 2010

Commissioner:

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED | | | | | | |
|--|----------------------------------|-------------------------|---------------------|-------------------|-------------------|-----|
| | Claims Remaining After Amendment | Highest Number Paid For | Number Extra Claims | Small Entity Rate | Large Entity Rate | FEE |
| Total Claims Fee | 30 | *30 | 0 | 0 x \$26.00 | 0 x \$52.00 | 0 |
| Independent Claims | 4 | ** 4 | 0 | 0 x \$110.00 | 0 x \$220.00 | 0 |
| Multiple Dependent Claims *** | | | | \$195.00 | \$390.00 | 0 |
| TOTAL FILING FEE | | | | | | 0 |
| NO ADDITIONAL FEE REQUIRED | IF NO FEE REQUIRED, INSERT "0" | | | | | 0 |
| LIST INDEPENDENT CLAIMS: I, 5, 17, 22 | | | | | | |
| * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME | | | | | | |


Amendment Transmittal Letter
Application No. 10/750,497

_____ Attached is our check for \$ to pay the fees calculated above.
_____ A Petition for Extension of Time and the required fee are enclosed.
_____ Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By  _____
Lauren E. Schneider
Reg. No. 63,712
626/795-9900

LES/agj

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